



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1549

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.  |                                    |
|--|---|-----------------------------------|---------------------------------|---|------------------------------------|
| 10/662,751   | 09/15/2003<br>RULE  | 384                               | 3656                            | 67397-036 PUS1  |                                    |
| <b>APPLICANTS</b><br>James D. Goss, Burbank, CA;<br>John M. Fabry, Simi Valley, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/09/2003   |   |                                   |                                 |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JUSTIN MITCHELL<br>KRAUSE/<br>Acknowledged <u>Examiner's Signature</u> | <input type="checkbox"/> Met after<br>Allowance<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>25   | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>CARLSON, GASKEY & OLDS/PRATT & WHITNEY<br>400 WEST MAPLE ROAD<br>SUITE 350<br>BIRMINGHAM, MI 48009<br>UNITED STATES  |   |                                   |                                 |   |                                    |
| <b>TITLE</b><br>Bearing cup rotational lock assembly   |   |                                   |                                 |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2134   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |